

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That We, Ruby Stowe League and Mae Hawkins League - - - in the State aforesaid, in consideration of the sum of Thirty-five hundred and no/100- - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Richard Pickelsimer, his Heirs and assigns: All that piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, S. C., known and designated as Lot 37 on plat of Marsmen, Inc., recorded in Plat Book "P", Page 5, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of Lots 36 & 37, and running thence with the line of lot 36, S. 80-48 W. 200 ft. to an iron pin on the East side of a 20-ft. alley; thence with said alley, S. 9-12 E. 135 ft. to an iron pin in center of Fisher Drive; thence with Fisher Drive N. 80-48 E. 200 ft. to an iron pin on the West side of State Highway 291; thence with said Highway N. 9-12 W. 135 ft. to an iron pin, the beginning corner, and being the same lot of land conveyed to the Grantor, Ruby Stowe League, by Marsmen, Inc., by deed dated February 27, 1947, recorded in the R.M.C. office in Deed Book 312, Page 45.

ALSO: That certain other lot adjoining the above described lot and being known and designated as Lot 36 of said plat, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the West side of State Highway 291, joint corner of Lots 36 & 37 and running thence with the line of Lot 37, S. 80-48 W. 200 ft. to a stake on a 20-ft. alley; thence along the East side of said alley N. 9-12 W. 115 ft. to a stake, joint corner of Lots 35 & 36; thence with the line of Lot 35, N. 80-48 E. 200 ft. to an iron pin on the West side of State Highway 291; thence with the West side of said Highway S. 9-12 E. 115 ft. to an iron pin, the beginning corner, and being the same lot of land conveyed to the Grantor, Mae Hawkins League, by Marsmen, Inc., by deed dated November 17, 1945, recorded in the R.M.C. office in Deed Book 287, Page 256.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of June in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

[Handwritten signatures]

[Sealed signatures]

State of South Carolina, Greenville County

Personally appeared before me C. E. League

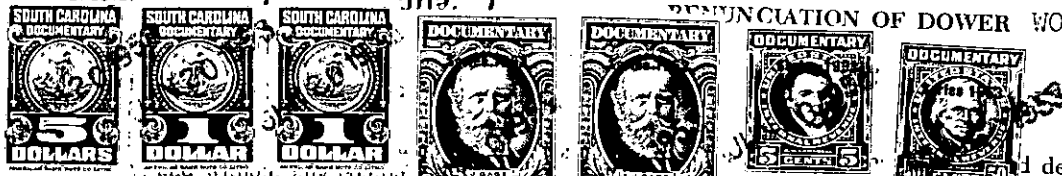
and made oath that she saw the within named grantor(s) Ruby Stowe League and Mae Hawkins League written deed, and that she, with C. Victor Pyle sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of June, A. D. 1953

[Signature of Notary Public]

Notary Public for South Carolina

State of South Carolina, ) ANNUNCIATION OF DOWER WOMEN GRANTORS Notary Public, do hereby certify



and also all her right and claim. I declare that she does freely, voluntarily, renounce, release, and forever re-Heirs and Assigns, all her interest and estate and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

[Signature of Notary Public]

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 20th day of June 1953, at 10:25 A. M., No. #13859

280-2-30 & 41